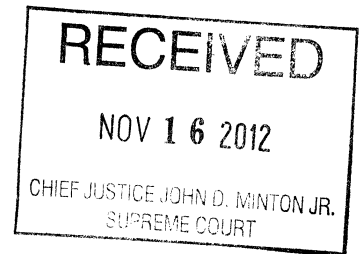




STEVEN L. BESHEAR  
GOVERNOR

EXECUTIVE ORDER



Secretary of State  
Frankfort  
Kentucky

2012 - 947  
November 16, 2012

By virtue of the authority vested in me by Section 118 of the Kentucky Revised Statutes, I, Steven L. Beshear, Governor of the Commonwealth of Kentucky, do hereby appoint the following as members of the Judicial Nominating Commission for the 19<sup>th</sup> Judicial Circuit and Judicial District of Kentucky:

Margaret M. "Peggy" Heflin, 833 Kenton Station Road, Maysville, Kentucky 41056, to replace Ethel M. Foley, Maysville, whose term has expired. Ms. Heflin shall serve for a term expiring January 1, 2016;

Gary L. Clayton, 415 Frankfort Street, Brooksville, Kentucky 41004, to replace Wanda R. Maxey, Flemingsburg, whose term has expired. Mr. Clayton shall serve for a term expiring January 1, 2016;

Louie K. Flanery, 120 Crest Avenue, Flemingsburg, Kentucky 41041, to replace Charles J. Hunter, Maysville, whose term has expired. Mr. Flanery shall serve for a term expiring January 1, 2014; and

Daryl D. Grannis, 1432 Energy Road, Flemingsburg, Kentucky 41041, to replace Regina Free, Brooksville, whose term has expired. Mr. Grannis shall serve for a term expiring January 1, 2014.

Please issue commissions to them.

  
STEVEN L. BESHEAR, GOVERNOR  
COMMONWEALTH OF KENTUCKY

  
ALISON LUNDERGAN GRIMES  
SECRETARY OF STATE

✓

**COMMONWEALTH OF KENTUCKY**  
**INFORMATION FOR BOARDS AND COMMISSIONS**

Return Completed Form To:  
Geoffrey Dunn, Executive Director  
Boards and Commissions  
Governor's Office  
Suite 132, State Capitol  
Frankfort, KY 40601  
(FAX 502/564-2647)

Please indicate Boards/Commissions you wish to consider

*14<sup>th</sup>* Judicial Nominating Committee

**Please submit a current resume with the application**

Your Name (Last, First, Middle) Mr. Ms. Mrs. Heflin, Peggy (Margaret) Mary		*County  Mason	*Congressional District  4 <sup>th</sup>	* Supreme Court District  6th
Home Address 833 Kenton Station Road	City Maysville	State Kentucky	Zip 41056	
Date of Birth April 6, 1955		*Party Affiliation: <u>Dem.</u> Rep. Ind. (Underline one)		Race Caucasian
Your Occupation Software Consultant		Business Phone Number & Fax Number Phone 606-584-1119; Fax 606-759-7029		Residence Phone Number 606-759-7029
Email Address <a href="mailto:sheflin@maysvilleky.net">sheflin@maysvilleky.net</a>		Mobile Number 606-563-6165		
Current Employer Fiscalsoft Corporation	Business Address 1139 Batesbrook, Lexington, KY 40517			
Spouse's Name Terry L. Heflin	Spouse's Employer Power Transmission Solutions			

**EDUCATION AND GENERAL QUALIFICATIONS:**

Level	Name of School	No. Years Attended	Did you Graduate	Major Course(s) of Study
High School	St. Patrick High School	4	Yes	
College/Other	Maysville Community College Morehead State University	3-1/2 1-1/2	Yes Yes	Office Adm./Accounting Accounting
Memberships in Organizations. Also Indicate Current Positions With Political Party or Organization. Indicate Any Public Office Currently Held.	Mason County Democratic Executive Committee; Tri-County Democratic Women's Club;			
	Retired Mason County Treasurer			

HAVE YOU EVER BEEN CONVICTED OF A FELONY? No IF YES, PLEASE INDICATE CHARGE, DATE AND PLACE.

**By signing below, I understand the Governor's Office may conduct a complete check on my background and do hereby authorize such an investigation.**

REFERENCES (List two persons not related to you, whom you have known for at least one year)

Name	Address	Phone Number	Years Acquainted
Hon. James L. Gallenstein	219 Stanley Reed Court Maysville, KY 41056	606-564-1140	45
Hon. John F. Estill	24 West Third Street Maysville, KY 41056	606-564-5585	25

\*Necessary for certain boards to comply with state law in regard to balance

DATE: 10/15/12 SIGNATURE: Peggy Heflin

# COMMONWEALTH OF KENTUCKY INFORMATION FOR BOARDS AND COMMISSIONS

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Boards and Commissions  
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Frankfort, KY 40601  
(FAX 502/564-2647)

Please indicate Boards/Commissions you wish to consider

19TH JUDICIAL NOMINATING COMMISSION

Please submit a current resume with the application

Your Name (Last, First, Middle) Mr. <u>GARY L. CLAYTON</u> Ms. Mrs.		*County <u>BRACKEN</u>	*Congressional District <u>4</u>	*Supreme Court District <u>6</u>
Home Address <u>415 FRANKFORT ST</u>	City <u>BROOKSVILLE</u>	State <u>KY</u>	Zip <u>40004</u>	
Date of Birth and Social Security Number <u>3/31/48 400 70 9520</u>		*Party Affiliation: Dem. Rep. Ind. (Underline one) <u>Dem.</u>		Race & Gender <u>CAW/M</u>
Your Occupation <u>RETIRED / BRACKEN CO SCHOOLS</u>	Business Phone Number & Fax Number		Residence Phone Number <u>606 735 3567</u>	
Email Address <u>GARY.CLAYTON@MAYSVILLEKY.NET</u>			Mobile Number <u>606 782 0103</u>	
Current Employer <u>N/A</u>	Business Address			
Spouse's Name <u>CONNIE H. CLAYTON</u>	Spouse's Employer <u>RETIRED / BRACKEN CO SCHOOLS</u>			

## EDUCATION AND GENERAL QUALIFICATIONS:

Level	Name of School	No. Years Attended	Did you Graduate	Major Course(s) of Study
High School	<u>BRACKEN CO.</u>	<u>4</u>	<u>YES</u>	
College/Other	<u>MOREHEAD STATE</u>	<u>5</u>	<u>YES</u>	<u>EDUCATION</u>
Memberships in Organizations. Also Indicate Current Positions With Political Party or Organization. Indicate Any Public Office Currently Held.	<u>BRACKEN CO LIBRARY BOARD</u>			

HAVE YOU EVER BEEN CONVICTED OF A FELONY? NO IF YES, PLEASE INDICATE CHARGE, DATE AND PLACE.

By signing below, I understand the Governor's Office may conduct a complete check on my background and do hereby authorize such an investigation.

REFERENCES (List two persons not related to you, whom you have known for at least one year)

Name	Address	Phone Number	Years Acquainted
<u>JOHN G. PARKER</u>	<u>411 HALKETT RIDGE</u>	<u>BROOKSVILLE KY 40004</u>	<u>20</u>
<u>LARRY SMITH</u>	<u>411 FRANKFORT ST</u>	<u>BROOKSVILLE KY 40004</u>	<u>606 735 2114</u>

\*Necessary for certain boards to comply with state law in regard to balance

DATE: OCTOBER 24, 2012

SIGNATURE: Gary L. Clayton

COMMONWEALTH OF KENTUCKY  
INFORMATION FOR BOARDS AND COMMISSIONS

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Frankfort, KY 40601  
(FAX 502/564-2647)

Please indicate Boards/Commissions you wish to consider

19th Judicial Nominating Commission

**Please submit a current resume with the application**

Your Name (Last, First, Middle) Mr. Flanery, Louie K.		*County Fleming	*Congressional District 6	* Supreme Court District 7
Home Address 120 Crest Ave	City Flemingsburg	State Kentucky	Zip 41041	
Date of Birth August 6, 1942		*Party Affiliation: <u>Dem.</u> Rep. Ind. (Underline one)		Race White
Your Occupation Retired		Business Phone Number & Fax Number N/A		Residence Phone Number 606-845-4811
Email Address lflanery@windstream.net				Mobile Number 606-748-0693
Current Employer N/A		Business Address		
Spouse's Name N/A		Spouse's Employer		

**EDUCATION AND GENERAL QUALIFICATIONS:**

Level	Name of School	No. Years Attended	Did you Graduate	Major Course(s) of Study
High School	Fleming County High	4	yes	
College/Other				
Memberships in Organizations. Also Indicate Current Positions With Political Party or Organization. Indicate Any Public Office Currently Held.	Fleming County Rotary, Past President/Member, Fleming County Chamber of Commerce/Member, Chairman, Fleming County Hospital Board of Directors, Chairman of Greater Fleming County Regional Water Commission, Member of Buffalo Trace ADD, Workforce Board. (WIA).			

HAVE YOU EVER BEEN CONVICTED OF A FELONY? NO IF YES, PLEASE INDICATE CHARGE, DATE AND PLACE.

**By signing below, I understand the Governor's Office may conduct a complete check on my background and do hereby authorize such an investigation.**

REFERENCES (List two persons not related to you, whom you have known for at least one year)

Name	Address	Phone Number	Years Acquainted
Trippy Clark	1036 Taylor Mill Rd. Flemingsburg, Kentucky	606-748-0754	20 years
Steve Miller	607 Hall Rd. Flemingsburg, Kentucky	606-584-1404	25 years

\*Necessary for certain boards to comply with state law in regard to balance

DATE: October 24, 2012

SIGNATURE:

*Louie Flanery*

# COMMONWEALTH OF KENTUCKY

## INFORMATION FOR BOARDS AND COMMISSIONS

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Please indicate Boards/Commissions you wish to consider  
Review candidates for 19<sup>th</sup> District vacancy

### Please submit a current resume with the application

Your Name (Last, First, Middle) Mr. Grannis Daryl Dutton Ms. Mrs.		*County Fleming	*Congressional District 4 <sup>th</sup> currently 6 <sup>th</sup> after election	*Supreme Court District
Home Address 1432 Energy Road	City Flemingsburg	State KY	Zip 41041	
Date of Birth June 15, 1949	*Party Affiliation: Dem. Rep. Ind. (Underline one)			Race
Your Occupation Farmer	Business Phone Number & Fax Number 606 849 2756		Residence Phone Number 606 849 2756	
Email Address ddgrannis@windstream.net			Mobile Number 606 748 1530	
Current Employer Self	Business Address 1432 Energy Road Flemingsburg, KY 41041			
Spouse's Name Willa	Spouse's Employer Family Medicine Associates			

### EDUCATION AND GENERAL QUALIFICATIONS:

Level	Name of School	No. Years Attended	Did you Graduate	Major Course(s) of Study
High School	Fleming County	4	yes	
College/Other	Morehead State University	4	yes	Agriculture
Memberships in Organizations. Also Indicate Current Positions With Political Party or Organization. Indicate Any Public Office Currently Held.	Kentucky Farm Bureau, Fleming County Cattlemen's Association, Fleming County Soil Conservation director, Southern States Cooperative corporate board, Flemingsburg Lions Club			

HAVE YOU EVER BEEN CONVICTED OF A FELONY? no IF YES, PLEASE INDICATE CHARGE, DATE AND PLACE.

By signing below, I understand the Governor's Office may conduct a complete check on my background and do hereby authorize such an investigation.

REFERENCES (List two persons not related to you, whom you have known for at least one year)

Name	Address	Phone Number	Years Acquainted
Pat Price	Court Square	606 849 2668	50 plus
Clinton Curtis	Sharkey Road, Morehead, KY 40351	606 356 6112	40 plus

\*Necessary for certain boards to comply with state law in regard to balance

DATE: 10-25-12 Daryl Grannis SIGNATURE: